

District 5 News

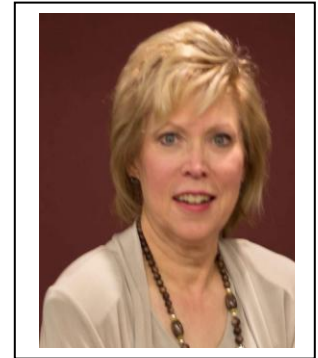
NAP Rises

Volume 1 Issue 1

Spring 2017

District Five consists of the following chartered associations:

- Kansas State Association of Parliamentarians
President Virginia Berberick PRP - virginiaberberick@earthlink.net
- Minnesota State Association of Parliamentarians
President – Michael Lorr, RP – orr0012-UMN.edu
- Missouri State Association of Parliamentarians
President – Joy Freeland, PRP – joyfreeland@gmail.com
- Nebraska State Association of Parliamentarians
President – Lynna Gene Cook – lcook5@unl.edu
- Manitoba Association of Parliamentarians
President – Scott B. Winning – swinning@winningdesigns.ca



Denise Irminger, PRP
District 5 Director 2015-2017

and the following unchartered regions: Iowa, North Dakota, South Dakota, Nunavut and Saskatchewan.

2017 Calendar of Events

District Five Conference
Regency Lodge
909 S 107th Ave
Omaha, NE 68114
June 1-2, 2017 Pgs 14-15

Nebraska State Association
Annual Meeting
Regency Lodge
909 S 107th Ave
Omaha, NE 68114
June 3, 2017 Pg 16

Kansas State Association
Biennial Meeting
St. Luke's South Hospital Rm B
Overland Park KS 6213
April 29, 2017 – Pgs 11-12

Missouri State Association
Annual Meeting
St. Luke's United Church of
Christ – 727 N Main,
Independence, MO
May 6, 2017 Pg 13

Thank you to all District Five members for renewing your NAP membership. Our number renewing was less than last year, as 27 members were dropped on March 1. So if you know of someone who hasn't renewed yet, your association can receive \$7.50 for every lapsed member who reinstates by April 30. Missouri has 11, Nebraska has 5, Kansas has 4, Minnesota has 3, Manitoba has 2, and Iowa has 2 so call and let them know you miss them.

OFFICIAL NOTICE -- DISTRICT FIVE MEETING – JUNE 1, 2017

The Nebraska State Association is hosting the District Meeting on June 1 in conjunction with their workshop "Conventions A to Z" on June 2. You will automatically become members of International Gaveliers Association (IGA) a mythical organization as outlined in the description of your role in this workshop.

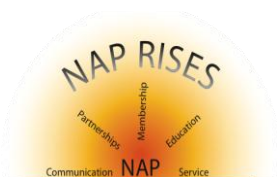
Come ready to nominate and elect your new director as the election will be conducted on Thursday evening after dinner. The NSAP and District Five registration form and hotel information is attached. You will want to take advantage of the early registration price break.

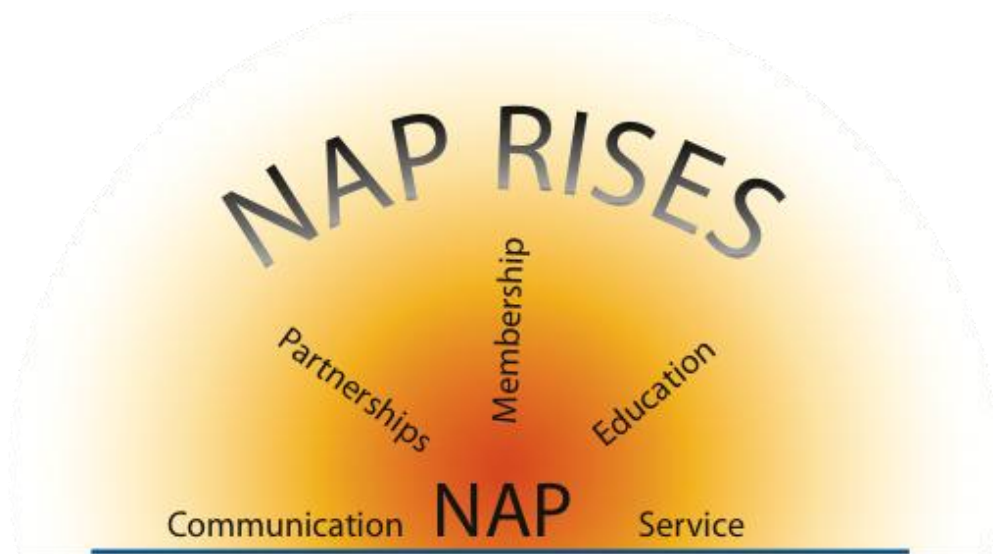
The Nebraska State Association's Annual Meeting will be held on June 3, 2017. This is an opportunity for you to take advantage of two intermediate workshops being presented by PRPs Virginia Berberick and Lori Bucholz. Information on registration and form is attached.

2017 Membership Extension and Retention Committee (MERC) will recognize those outstanding associations and units for maintaining and increasing the total membership and the number of credentialed members. Awards will be presented at the NAP Convention in Chicago, Illinois, September 8-11, 2017. Association Award: Membership Retention, Most New Units, Primary Members – Net Increase, RPs-% Gain, Net Increase, PRPs-% Gain, Net Increase, Most Workshops, and Membership Growth. Unit Award: Membership Retention, Primary Members – Net Increase, RPs – Net Increase, and PRPs – Net Increase. The application forms are attached and are also available on the NAP website. See pgs 2-10

I look forward to seeing you at an upcoming event. In the meantime, if you have any questions, please contact me at deniseirminger@aol.com

Please send me your Association and Unit's newsletter and articles you want to feature in upcoming issues of your District Five News.





NATIONAL ASSOCIATION OF PARLIAMENTARIANS

June 1, 2015 – May 31, 2017

ASSOCIATION – MOST NEW UNITS

Association _____

President _____

Name, Street, City, ZIP;

Email

Phone

NEW UNITS

Number of newly created units June 1, 2015 through May, 2017 _____

Submit completed digital form by July 1, 2017 to Kevin R. Connelly at tdk91692@gmail.com or to Denise Irminger at deniseirminger@aol.com

Questions? Contact Kevin Connelly at 206.850.3114 or Denise Irminger at 816.225.9048



NATIONAL ASSOCIATION OF PARLIAMENTARIANS

June 1, 2015 – May 31, 2017

ASSOCIATION – CREDENTIALING AWARD – RP

Association _____

President _____

Name, Street, City, ZIP;

Email

Phone

ASSOCIATION WITH THE GREATEST NET INCREASE OF REGISTERED PARLIAMENTARIANS

1. Number* of Registered Parliamentarians as of June 1, 2015 _____
2. Number* of Registered Parliamentarians as of May 31, 2017 _____
3. Net increase of Registered Parliamentarians (subtract line 2 from line 1) _____

*Note: Does not include Retired RPs

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NATIONAL ASSOCIATION OF PARLIAMENTARIANS

June 1, 2015 – May 31, 2017

ASSOCIATION – CREDENTIALING AWARD -- RP

Association _____

President _____

Name, Street, City, ZIP;

Email

Phone

ASSOCIATION WITH THE GREATEST PERCENTAGE GAIN OF REGISTERED PARLIAMENTARIANS

1. Number* of Registered Parliamentarians as of June 1, 2015 _____
2. Number* of Registered Parliamentarians as of May 31, 2017 _____
3. Net increase of Registered Parliamentarians (subtract line 2 from line 1) _____
4. Percentage gain of Registered Parliamentarians (divide line 3 by line 1) _____

*Note: Does not include Retired RPs

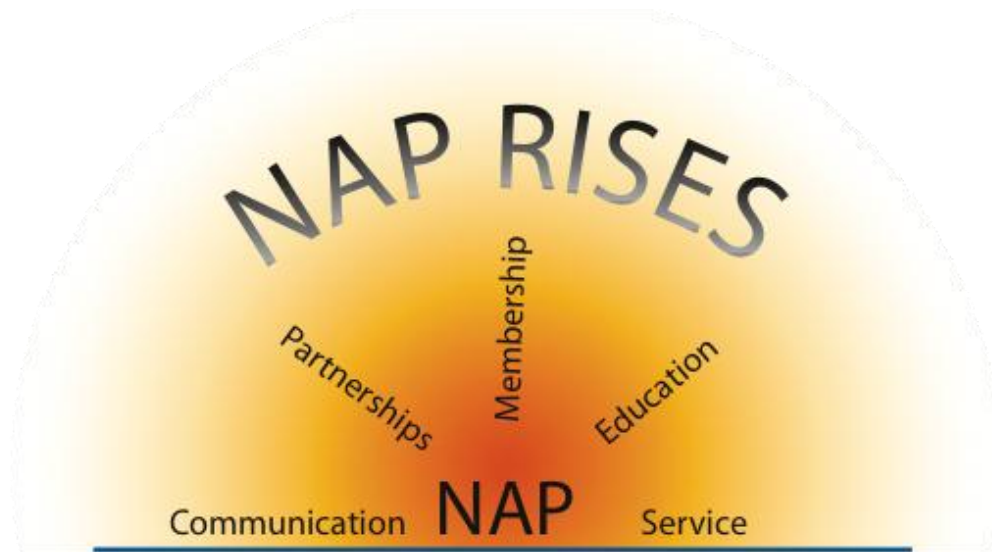
Submit completed digital form by July 1, 2017 to Kevin R. Connelly at tdk91692@gmail.com or to Denise Irminger at deniseirminger@aol.com

Questions? Contact Kevin Connelly at 206.850.3114 or Denise Irminger at 816.225.9048

NATIONAL ASSOCIATION OF PARLIAMENTARIANS

June 1, 2015 – May 31, 2017

ASSOCIATION – CREDENTIALING AWARD – PRP



Association _____

President _____

Name, Street, City, ZIP;

Email

Phone

ASSOCIATION WITH THE GREATEST NET INCREASE OF PRP's

1. Number* of Professional Registered Parliamentarians as of June 1, 2015 _____
2. Number* of Professional Registered Parliamentarians as of May 31, 2017 _____
3. Net increase of Professional Registered Parliamentarians (subtract line 2 from line 1) _____

*Note: Does not include Retired PRPs

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Questions? Contact Kevin Connelly at 206.850.3114 or Denise Irminger at 816.225.9048

NATIONAL ASSOCIATION OF PARLIAMENTARIANS

June 1, 2015 – May 31, 2017

ASSOCIATION – CREDENTIALING AWARD – PRP



Association _____

President _____

Name, Street, City, ZIP;

Email

Phone

ASSOCIATION WITH THE GREATEST NET INCREASE OF PRP's

1. Number* of Professional Registered Parliamentarians as of June 1, 2015 _____
2. Number* of Professional Registered Parliamentarians as of May 31, 2017 _____
3. Net increase of Professional Registered Parliamentarians (subtract line 2 from line 1) _____
4. Percentage gain of Professional Registered Parliamentarians (divide line 3 by line 1) _____

*Note: Does not include Retired PRPs

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NATIONAL ASSOCIATION OF PARLIAMENTARIANS

June 1, 2015 – May 31, 2017

ASSOCIATION EDUCATION AWARD

Association _____

President _____

Name, Street, City, ZIP;

Email

Phone

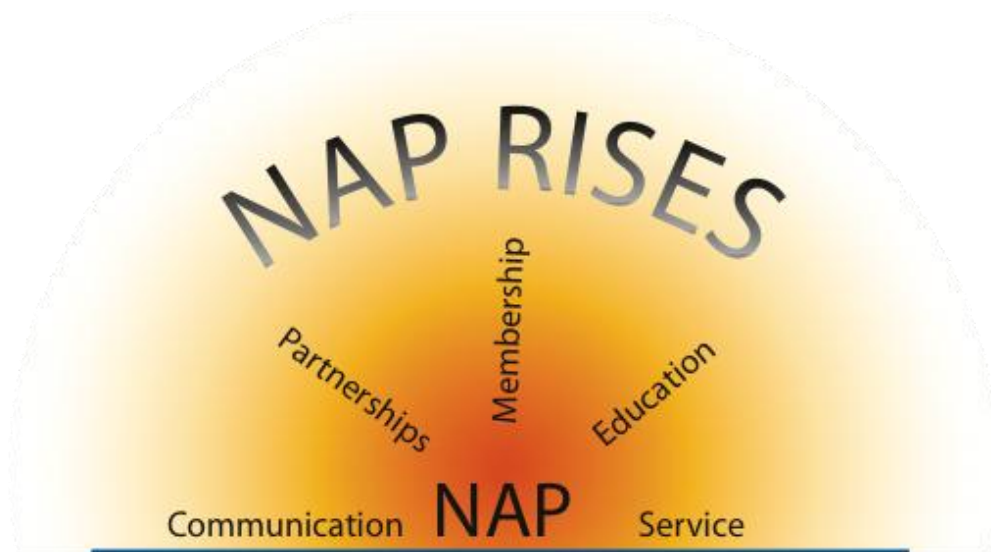
Date of Event	Number of Workshops of 1 hour or more
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	

of Workshops on Supplemental (Attached) Pages: _____

Total # of Workshops: _____

Submit completed digital form by July 1, 2017 to Kevin R. Connelly at tdk91692@gmail.com or to Denise Irminger at deniseirminger@aol.com

Questions? Contact Kevin Connelly at 206.850.3114 or Denise Irminger at 816.225.9048



NATIONAL ASSOCIATION OF PARLIAMENTARIANS

June 1, 2015 – May 31, 2017

ASSOCIATION – GREATEST PERCENTAGE MEMBERSHIP GROWTH

Association _____

President _____

Name, Street, City, ZIP;

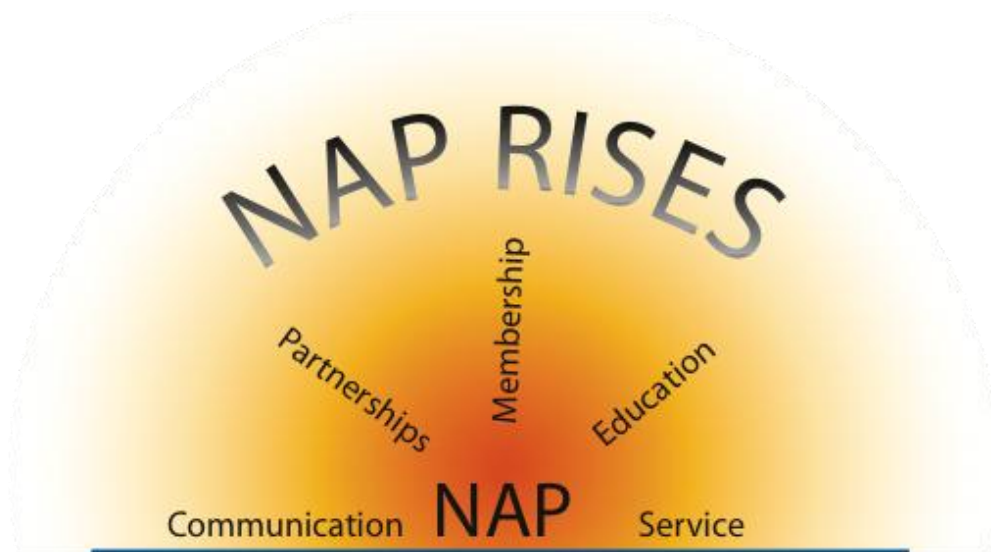
Email Phone

MEMBERSHIP STATISTICS

1. Number of primary members as of June 1, 2015 _____
2. Number of primary members as of May 31, 2017 _____
3. Net gain of members (subtract line 2 from line 1) _____
4. Percentage of membership gain (divide line 3 by line 1) _____

Submit completed digital form by July 1, 2017 to Kevin R. Connelly at tdk91692@gmail.com or to Denise Irminger at deniseirminger@aol.com

Questions? Contact Kevin Connelly at 206.850.3114 or Denise Irminger at 816.225.9048



NATIONAL ASSOCIATION OF PARLIAMENTARIANS

June 1, 2015 – May 31, 2017

ASSOCIATION – MEMBERSHIP RETENTION

Association _____

President _____

Name, Street, City, ZIP;

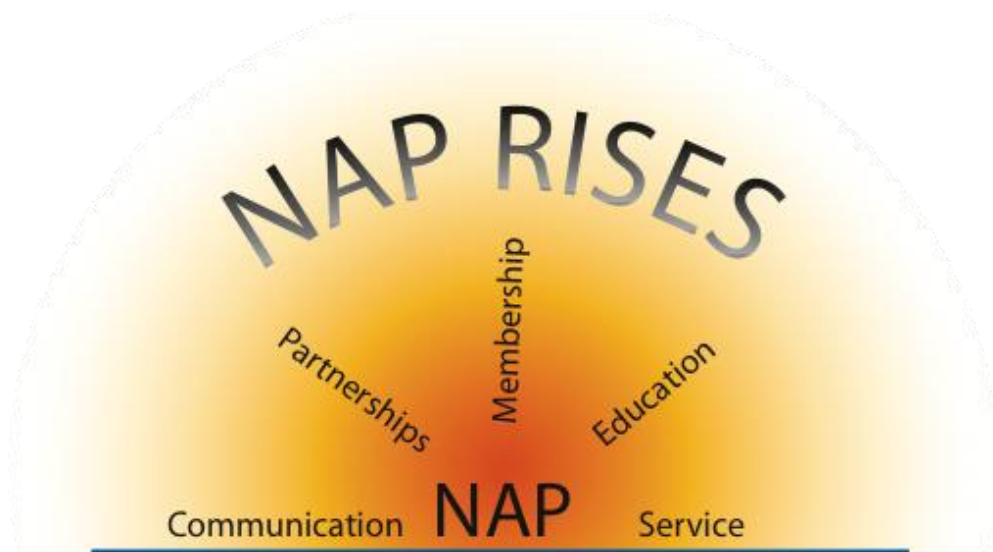
Email Phone

RETAINED MEMBERS

1. Number of primary members as of June 1, 2015 _____
2. Number of SAME members still active as of May 31, 2017 _____
3. Percentage of retention (divide line 2 by line 1, x 100) _____

Submit completed digital form by July 1, 2017 to Kevin R. Connelly at tdk91692@gmail.com or to Denise Irminger at deniseirminger@aol.com

Questions? Contact Kevin Connelly at 206.850.3114 or Denise Irminger at 816.225.9048



NATIONAL ASSOCIATION OF PARLIAMENTARIANS

June 1, 2015 – May 31, 2017

ASSOCIATION – GREATEST MEMBERSHIP GROWTH

Association _____

President _____
Name, Street, City, ZIP;

Email Phone

NEW PRIMARY MEMBERS

Number of new primary members from June 1, 2015 to May 31, 2017 _____

Submit completed digital form by July 1, 2017 to Kevin R. Connelly at tdk91692@gmail.com or to Denise Irminger at deniseirminger@aol.com

Questions? Contact Kevin Connelly at 206.850.3114 or Denise Irminger at 816.225.9048



Saturday, April 29, 2017 - St. Luke's South Hospital
12300 Metcalf, Overland Park, Kansas 66213
Conference Room B – Lower Level – inside main entrance
913-317-7000

Lunch – 12:00 noon

Registration at the door is \$25.00 (will NOT include lunch)

Question?? Contact: Biennial Meeting Chairman. Eleanor Zuvanch
913-856-2552– ezuvanch@earthlink.net
KSAP President, Virginia Berberick, PRP
913-499-1100 -virginiaberberick@earthlink.net

CLIP AND MAIL THE FORM ON THE BOTTOM OF THIS PAGE TO:

Marjorie Vogel - Treasurer

7910 West 52nd Street

Overland Park, Kansas 66202-1124

Please make checks payable to: KSAP (Kansas State Association of Parliamentarians)

Copy this form for others

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CLIP AND MAIL

Unit MAL

Lunch will be a boxed lunch with sandwich, sides and drink

Afternoon snack

Choose one

_____ Ham and Cheese _____ Vegetarian

Registration for Saturday

includes lunch, afternoon snack and handouts Number _____ @ \$25.00 _____

Total Amount Enclosed \$ _____

Saturday, April 29, 2017
BIENNIAL MEETING
OF THE
KANSAS STATE ASSOCIATION
OF PARLIAMENTARIANS

St. Luke's South Hospital, Conference Room B – lower level
12300 Metcalf, Overland Park, Kansas 66213

Board Meeting 9:30 a.m.
Biennial meeting Registration 10:30 a.m.
Convening of the Biennial Meeting 11:00 a.m.
Approximate closing of meeting 3:00 p.m.

Directions to St. Luke's South Hospital

From 123rd and Metcalf
When traveling south, turn right onto 123rd
in front of the hospital.
As soon as you get on 123rd,
turn left at first light (Foster)
Go about ½ block to first left turn
(sign for Main Entrance and Emergency)
turn left at first left turn
Parking on left and main entrance on right.
Our meeting room is inside the main entrance,
Turn left inside the hospital and go down the hall
to elevator for the lower level.

AT THE HOSPITAL, LOOK FOR THE YELLOW SIGNS.

SIGNS WILL BE ON THE OUTSIDE OF THE MAIN ENTRANCE
(FACES NORTH) AND ALONG THE WALL TO CONFERENCE ROOM B.
TURN LEFT WHEN YOU ENTER THE HOSPITAL.



Missouri State Association of Parliamentarians

72nd Annual Meeting--Saturday, May 6, 2017

Always Learning!



Where: St. Luke's United Church of Christ
727 N. Main, Independence, Missouri
(Parking available behind the church.)

Lunch: 11:30 a.m. Cost: \$9.00

Registration and Silent Auction begins: 12:00 noon

Annual Meeting: 12:30 p.m. to 3:00 p.m.

Presiding: MSAP President, Joy Freeland, PRP

Guest Speaker: NAP President, Mary Randolph, PRP

Please register your attendance and lunch preference by **April 25th**. All who pre-register will receive printed Annual Meeting materials, registration gift, and a chance ticket for the drawing prizes. There is no cost to attend the Annual Meeting, the lunch is optional, but we hope you will choose to join us for lunch and fellowship!

Silent Auction items needed! If you have items for the silent auction, please contact Melissa Cole, Ways and Means Committee Chair: cole@antiochinc.com

PLEASE CUT AND MAIL THIS REGISTRATION FORM TO:

Virginia Berberick, MSAP Treasurer
10908 West 96th Terrace, Overland Park, KS 66214

____ Yes, I plan to attend the Annual Meeting but will **NOT** be having lunch.

____ Yes, I plan to attend and **WILL** be having lunch. My lunch preference is marked.

*Sandwich lunches include chips, pasta salad, brownie and drink

____ Ham & Swiss Cheese Sandwich on marble bread

____ Gourmet Beef & Cheddar Wrap, multigrain tortilla

____ Strawberry Walnut Chicken Salad with cranberry orange muffin

*Please make checks payable to: MSAP (Missouri State Association of Parliamentarians). Cost is \$9.00 per lunch. Please contact Linda Sehrt If you have special dietary needs.

(Lmsehrt@att.net)

Please check appropriate box(es): _____ First Time Attendee _____ Guest _____ NAP member
_____ Provisional Member _____ RP _____ PRP Unit Member of _____

NAME: _____ ADDRESS: _____

PHONE: _____ E-MAIL: _____ AMOUNT ENCLOSED: _____

**NSAP and NAP District Five Invite You to Attend
District Five Conference, at the Regency Lodge in Omaha,
June 1-2, 2017, 9 a.m. to 4 p.m. featuring:**

Conventions A to Z



INTERNATIONAL GAVELIERS ASSOCIATION

You will automatically become members of IGA, a **mythical organization**. Your role as a workshop participant is described on the back of this flyer.

These IGA members will work on the necessary committees to plan, organize, conduct, and evaluate IGA's very first convention.

Resource material will be the book ***"Conventions A to Z."***

Instructors: Sandy Olson, PRP, Donna Thompson, PRP, and Ron Stinson, PRP

Registration fee: \$125 before May 25; \$150 after May 25; includes lunch both days and book.

NAME: _____ PHONE 1: _____

ADDRESS: _____ PHONE 2: _____

CITY: _____ ZIP: _____ EMAIL: _____

UNIT/ORGANIZATION: _____ Food Allergies or other requests: _____

Make check payable to Nebraska State Association of Parliamentarians and mail to:

Nylanne Scheidegger, PRP

nylanne@charter.net

3516 Laredo Lane, Hastings, NE 68901

210-378-8870

Thursday evening District Five Dinner and Meeting, 6 to 8 p.m.: Chicken Parmesan \$25.00

Description of your role during the workshop

"Conventions A to Z"

Once you arrive at the workshop site, you will automatically become a member of the International Gaveliers Association (IGA), a mythical organization. IGA is made up with members from each of the seven continents. As stated in the IGA bylaws, the object of this organization shall be to create a better world through well-run meetings.

Upon arrival, you will sign the registration form with your name, country and continent you wish to represent during the workshop. You will write this information on a name tag to wear during the workshop.

You will receive a copy of the book, "Conventions A to Z" as a reference for the committee work you will perform during the workshop.

The instructors will provide overviews of the committee functions that are necessary to plan, conduct, and evaluate a "model convention." Due to time constraints not all of the committees identified in the book will be utilized during the workshop.

You will receive committee appointments. You will then have time to meet as committees to plan, conduct, and evaluate the very first IGA convention. You will be given appropriate forms and note paper to perform the committee's duties. After your committee has worked you will provide a report to the other workshop participants that describe the following:

1. Name and description of the committee
2. What work you performed to plan for the convention?
3. What work your committee performed during the convention?
4. How you evaluated how well your committee successfully planned for the convention, performed during the convention, how you evaluated the work of your committee, and what suggestions your committee would make for succeeding convention committees.
5. Annual meeting procedure

The instructors will ask you to complete a workshop evaluation form. This information will assist the instructors in continuing to make future workshops beneficial to the participants.

If you need additional information about this workshop, contact Sandy Olson at 308-380-6017 or Donna Thompson at 303-378-5473.

Recap of Page 1: Please send the requested information from Page 1 with your registration.

District Five registration/workshop before May 25, 2017	\$125
Registration after May 25, 2017	\$150
Thursday evening meal	\$ 25
Other guests for Thursday evening meal	\$
Total amount enclosed for June 1 and 2, 2017	\$

Make check payable to Nebraska State Association of Parliamentarians and mail to:

Nylanne Scheidegger, PRP

nylanne@charter.net

3516 Laredo Lane, Hastings, NE 68901

No refunds will be available.

Contact the Regency Lodge, 909 S 107th Avenue, Omaha, NE 68114.

The room cost is \$72 plus taxes before May 15, 2017. Contact the hotel for room reservations 1-402-397-8000 (NSAP).

**Nebraska State Association of Parliamentarians
Intermediate Workshops and Annual Meeting**

June 3, 2017, 9 a.m. to 4 p.m.

**Regency Lodge
909 S. 107th Avenue
Omaha, Nebraska**

Proudly presents workshop presenters:

Virginia Berberick, PRP, Appeal From the Decision of the Chair
Lori Bucholz, PRP, General Orders and Unfinished Business

Workshop and Annual Meeting Registration includes credentialed presenters, handouts, and lunch.

The lunch will be the NSAP Awards Luncheon.

Early registration fee before May 25, 2017:	\$45
Registration after May 25 or onsite:	\$55

Please send all registration fees to:

**Nylanne Scheidegger, PRP
3516 Laredo Lane
Hastings, NE 68901**

Lodging Information:

Please contact the Regency Lodge, 909 S 107th Avenue, Omaha, NE 68114.
The room cost before May 15, 2017 is \$72 plus tax.
Contact the hotel for room reservations at 402-397-8000.