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| BAMAGRAM |
| **Alabama Association of Parliamentarians** | February 6, 2014 Volume 1, Issue 2 |
| ~Of Special Interest~During the for sale, including Saturday meeting, publications concerning parliamentary matters will be available the 11th edition of RONR. Bring cash or checkbooks so you will be able to take advantage of the new materials. ContentsMessage from President 1Call to Convention 2Registration Form 3Of Special Interest 1Schedule 2Award Form 5 and 6 C:\Documents and Settings\efaulk\Local Settings\Temporary Internet Files\Content.IE5\4Z7OCR8G\MC900361308[1].wmfEmma A. Faulk, PRP EditorEmmaAFaulk@aol.com334.285.1069 |  **~ The Call to Convention Edition~**Fern |
| Lee Wright, RP |
| **The President’s Message**Please join us for our annual meeting on Saturday, March 22, 2014 at the Assistance League of Birmingham, 1755 Oxmoor Road, Birmingham, AL  35209 (at the corner of Oxmoor and 18th Street). The Board of Directors will meet at 9:15 a.m. followed by our annual meeting at 10:00 a.m. The registration fee is $15. The awards luncheon will be held at 12:00 noon. The cost for the lunch is $15.Our program will consist of 2 sessions. The first will be led by Dr. Dale Huff, RP at 11:00 am on Parliamentary Ethics and Etiquette. The institute will be held at 1:00 p.m. This year, it will be a panel discussion with our own members of ASAP. I am very excited about this presentation. Some of the topics will include Tips on Presiding, Special Meetings, Preparing for a Difficult Meeting, Debate and Amendments. There will be opportunity for discussion and questions from the participants.Since we do not have a national representative from NAP attending, we will have our annual meeting and institute entirely on Saturday this year.The registration form is attached. Come and learn more about parliamentary procedure and fellowship with old friends and met new ones.The Pat & Mary Haislip Award form is also attached. Please get these in to your awards chair.Your President is preparing an Annual Meeting Program Book for all participants. Each officer, committee chairman and Unit President is asked to prepare a biennium report for this book. Please send these no later than March 1 to lwright@alsbom.org.During the Saturday meeting, parliamentary publications will be for sale. Bring cash or your check books so you will be able to take advantage of the new materials. If there is something in particular you know you want, let me know as soon as possible so that we can order them.Your Board of Directors met on January 25, 2014 in Clanton at the Chilton Baptist Association Office for reports and to prepare for the Annual Meeting. We look forward to seeing you in Birmingham.Lee Wright, President |  |  |

**Youth Committee Action**

Written by

Brandon H. Walters, RP

NAP Youth Committee Chairman

At NAP’s latest conference, the delegates voted to designate October as Parliamentary Youth Month. This was a step in the right direction for our organization’s future: recognizing the importance of parliamentary procedure education for tomorrow’s leaders. We will not only continue to build our youth organizations through this month, but we must remember this must be a year round endeavor.

NAP’s youth partner organizations are: Future Business Leaders of America (FBLA), Phi Beta Lambda (PBL), Family, Career and Community Leaders of America (FCCLA, formerly FHA), Health Occupations Students of America (which is now known as HOSA—Future Health Professionals), SkillsUSA, and Business Professionals of America (BPA). These groups are in constant need of qualified judges for parliamentary procedure competitions. Additionally, local groups who are just starting their parliamentary procedure quest are looking for those who are experienced in our field to guide them in their study. If you are interested in this type of outreach, seek out a high school in your area and offer a hand through the local advisor for the group of your choice.

Our committee is also building several other items into our efforts. These include the return of Youth Day at the National Training Convention and National Leadership Convention; additional educational opportunities, including webinars geared solely to youth and young professionals, and much more. We are excited about our work to ensure parliamentary procedure continues for generations to come. We hope you will join us in our effort. The time is now to ensure the future of NAP and the craft that is parliamentary procedure.

Each unit is asked to consider sponsoring a youth from one of the student organizations that is affiliated with NAP. The registration fee is $15. If you have any questions concerning youth groups, please contact the NAP’s Youth Committee Chairman, Brandon Walters at brandonhwalters@gmail.com.

**Call to Annual Meeting**

As President, it is my privilege and responsibility to issue the call to the annual meeting, which will be held on March 22, 2014 at the Assistance League of Birmingham, 1755 Oxmoor Road, Birmingham, AL  35209 (at the corner of Oxmoor and 18th Street). The meeting schedule is:

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|  | **Saturday, March 22, 2014**Make Plans to Attendthe National Training Conferencein Oklahoma Cityon August 8-10, 2014**Executive Board Meeting**Lee Wright, PresidingAssistance League of Birmingham building9:15 – 9:55 A.M.**Annual Meeting**10:00 – 10:55 a.m.Lee Wright, Presiding**Session: Parliamentary Ethics and Etiquette**11:00 – 11:30 a.m.Dale Huff RP**Q&A Time and Sale of Publications**11:30 - noon**Luncheon**12:00 – 1:00 p.m.Presentation of Awards, June Pryor**Institute**1:00 – 2:30 p.m.Panel Discussion**Closing Session**2:30 – 2:45 p.m.**ANNUAL MEETING****March 22, 2014** **REGISTRATION FORM****ALABAMA STATE ASSOCIATION OF PARLIAMENTARIANS** **Assistance League of Birmingham****1755 Oxmoor Road****Birmingham, AL 35209****Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Last Name First Name Middle/Initial** **Name of Unit (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Membership classification:****NAP Member \_\_\_\_ Provisional Member \_\_\_\_\_ Member-at-Large \_\_\_\_\_ Student \_\_\_\_\_ Guest \_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Street Address** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **City State Zip Code****Home Telephone Number: ( ) \_\_\_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Work Telephone Number: ( ) \_\_\_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Mobile Phone Number: ( ) \_\_\_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Total Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which includes the following:****$15 Registration \_\_\_\_\_\_\_\_ $15 Lunch \_\_\_\_\_\_\_\_\_****Complete and return this form with your check or money order to the address below:****(Make check payable to ASAP)** **Mrs. Debby Holmes****582 South Forrest Drive****Birmingham, AL 35209****(205) 919-6525****(Please register by March 18, 2014)**DO NOT WRITE BELOW THIS LINE – For Registration Committee’s use only **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check Number: \_\_\_\_\_\_\_\_\_\_\_****ALABAMA STATE ASSOCIATION OF PARLIAMENTARIANS****PAT AND MARY HAISLIP AWARDS** 2013-2014 (From February 1, 2013 to January 31, 2014) INDIVIDUAL MEMBER AWARDS FORMPlease complete this form and return it to your unit president or awards chairman. PARLIAMENTARY UNIT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MEMBER’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **I.**  PARLIAMENTARY MEETINGS  A.\_\_\_\_\_\_\_ unit meetings attended x 120 points \_\_\_\_\_\_\_\_\_\_ B. ASAP meetings: 2012 Convention            x    500 points \_\_\_\_\_\_\_\_\_\_ 2012 Board Meeting      x     100 points \_\_\_\_\_\_\_\_\_\_ 2013 Board Meeting      x     100 points \_\_\_\_\_\_\_\_\_\_ C. NAP District Meeting    x     500 points \_\_\_\_\_\_\_\_\_\_ D. NAP Convention or Training    x   1000 points \_\_\_\_\_\_\_\_\_\_ E. AIP National Convention   x 1000 points \_\_\_\_\_\_\_\_\_\_       A.  Teaching unit study                   \_\_\_\_\_\_ lessons x 100 points \_\_\_\_\_\_\_\_\_\_      B.  Workshop presentation              \_\_\_\_\_\_   x 100 **II.** PARLIAMENTARY ACTIVITIES          A.  Serving as Parliamentarian for \_\_\_\_\_\_organizations     (#) x 100 points \_\_\_\_\_\_\_\_\_\_      B.  Serving as President for \_\_\_\_\_\_ organizations               (#) x   50 points \_\_\_\_\_\_\_\_\_\_      C.  Serving as Secretary for \_\_\_\_\_\_ organizations               (#) x   50 points \_\_\_\_\_\_\_\_\_\_      D.  Serving as Bylaws Chairman for \_\_\_\_\_\_ organizations (#) x   50 points \_\_\_\_\_\_\_\_\_\_      E.  Serving on Bylaws Committee for writing/rewriting              Bylaws for \_\_\_\_\_\_ organizations                                  (#) x   50 points\_\_\_\_\_\_\_\_\_\_1. Parliamentary Consultation for \_\_\_\_\_\_ organizations    (#) x   50 points\_\_\_\_\_\_\_\_\_\_
2. Judging FBLA contest (or other student group)              (#) x   50 points\_\_\_\_\_\_\_\_\_\_
3. Attending parliamentary workshop (s)                            (#) x   50 points\_\_\_\_\_\_\_\_\_\_

                                             **III.** PARLIAMENTARY COMMITTEE ACTIVITY       A.  Unit committee         \_\_\_\_\_\_ committees  x 200 points \_\_\_\_\_\_\_\_\_\_      B   ASAP committee      \_\_\_\_\_\_ committees  x 200 points \_\_\_\_\_\_\_\_\_\_      C.  NAP committee        \_\_\_\_\_\_ committees  x 200 points \_\_\_\_\_\_\_\_\_\_      D.  NAP district              \_\_\_\_\_\_ committees  x 200 points \_\_\_\_\_\_\_\_\_\_ |  |  |

**PAT AND MARY HAISLIP AWARDS**

**INDIVIDUAL MEMBER AWARDS FORM 2013 – 2014 (Page 2)**

**IV.** PARLIAMENTARY TEACHING ACTIVITIES

points \_\_\_\_\_\_\_\_\_\_

**V.**   MEMBERSHIP UPGRADE

A.  From student to NAP member 1000 points \_\_\_\_\_\_\_\_\_\_

B.  From NAP member to Registered Parliamentarian 1000 points \_\_\_\_\_\_\_\_\_\_

      C.  From Registered to Professional Parliamentarian 1000 points \_\_\_\_\_\_\_\_\_\_

      D.  Renewal of PRP 1000 points \_\_\_\_\_\_\_\_\_\_

**VI.**  TRAINING MEMBERS FOR UPGRADE

      (If team teaching is done, divide the points)

A. Assist student to NAP member

      Name of student\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_                      500 points \_\_\_\_\_\_\_\_\_\_

B. Assist NAP member to Registered

Name of student\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_                    1000 points \_\_\_\_\_\_\_\_\_\_

**VII.**  OTHER PARLIAMENTARY ACTIVITIES

List any other parliamentary activities you want to be considered.  Describe and indicate

how much time was involved.  If you acted as Parliamentarian for an organization or worked on Bylaws and feel it took much greater time and effort than usual, give yourself credit in Parts II, III, or IV for the activity and write a brief explanation why you think you deserve more points.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**POINTS FROM:**

PART I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PART II \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PART III \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PART IV \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PART V \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PART VI \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PART VII \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL POINTS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_