



**NATIONAL ASSOCIATION OF PARLIAMENTARIANS**

June 1, 2015 – May 31, 2017

**UNIT – MEMBERSHIP RETENTION**

Unit \_\_\_\_\_

President \_\_\_\_\_  
Name, Street, City, ZIP;

\_\_\_\_\_  
Email Phone

**RETAINED MEMBERS**

4. Number of primary members as of June 1, 2015 \_\_\_\_\_
5. Number of SAME members still active as of May 31, 2017 \_\_\_\_\_
6. Percentage of retention (divide line 2 by line 1, x 100) \_\_\_\_\_

Submit completed digital form by July 1, 2017 to Kevin R. Connelly at [tdk91692@gmail.com](mailto:tdk91692@gmail.com) or to Denise Irminger at [deniseirminger@aol.com](mailto:deniseirminger@aol.com)

Questions? Contact Kevin Connelly at 206.850.3114 or Denise Irminger at 816.225.9048